

Quality : A Means and a Goal

The Journey is as important as its destination

Facilitator : Ms Kalpana Chavan
For Both B.Ed. Students Batch: 2020-21
IQAC Coordinator

Ensuring and Enhancing Quality: A Calling

- It is the duty and responsibility of every stakeholder to ensure that the well-being and the quality of SXIE is protected and enhanced, be it Management, faculty, students or alumni.
- This in turn reflects the quality development of the stakeholders

APPROACHES TO QUALITY

- **PHILOSOPHICAL APPROACH** : INTRINSIC EXCELLENCE
- **TECHNICAL APPROACH** : STAKEHOLDERS' SATISFACTION
- **SERVICE APPROACH** :
 - EXCELLENCE IN EDUCATION
 - VALUE ADDED EDUCATION
 - PURPOSE FITTING
 - CONSISTENT WITH PROGRAM OUTCOMES
 - OUTCOMES CONSISTENT WITH VISION, OBJECTIVES AND PROCESS
 - REDUCING DEFICIENCIES AND ERRORS

Service quality is a multi-dimensional concept and a function of the differences between expectation and perception along the quality continuum.

Quality in Education



Democratic Participation

Sustainability

Proactive

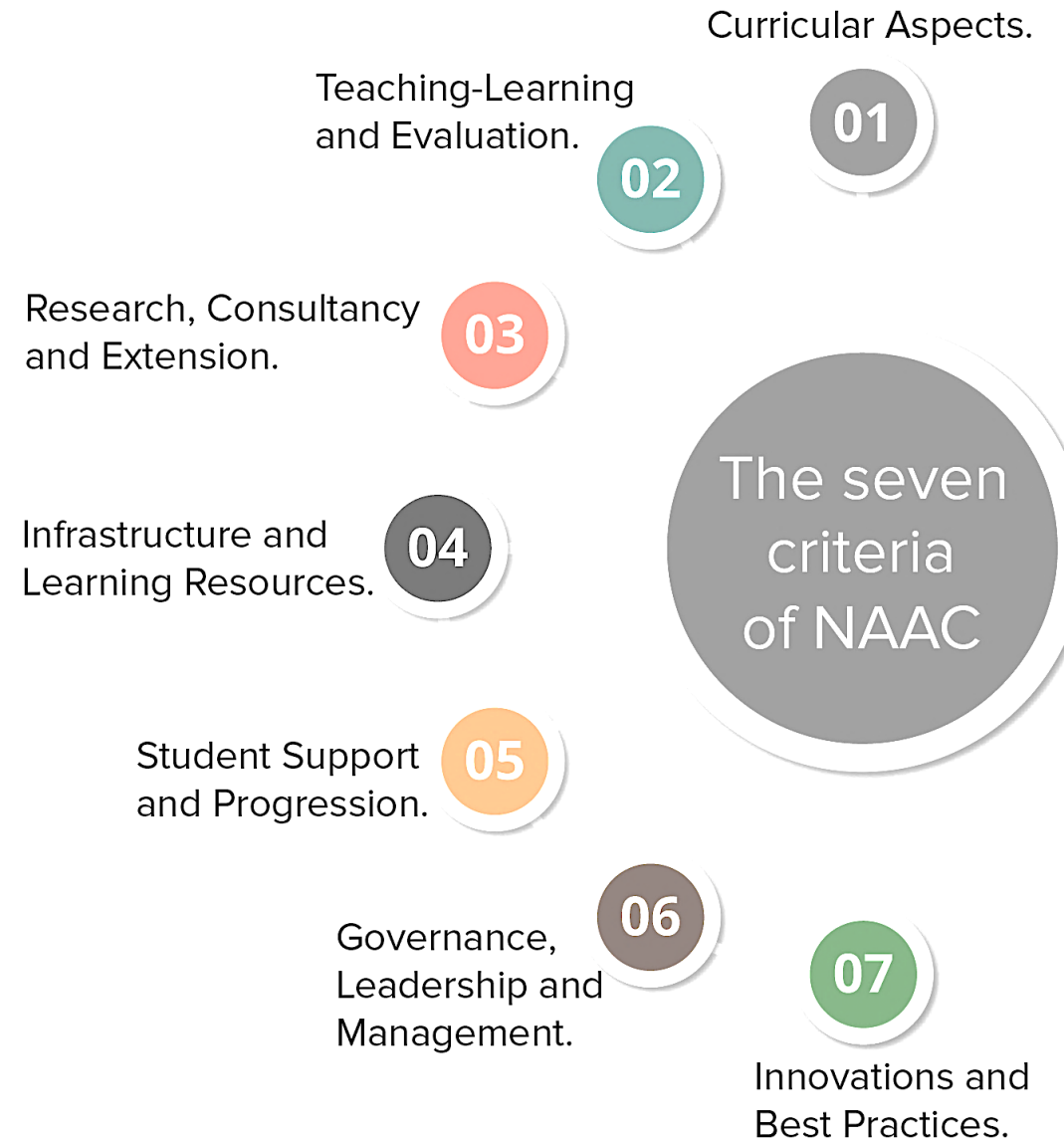
Contextualisation and Relevance



NAAC is, The *National Assessment and Accreditation Council (NAAC)* is an autonomous body founded by the University Grants Commission (UGC) for **assessing and accrediting higher educational institutions in India.**

The NAAC, established in 1994, has its headquarters in Bangalore.

The words 'assessment' and 'accreditation' are broadly described as the terms of **recognition and certification** provided by some agency or body that assures the quality status of an educational institution.



IQAC at SXIE



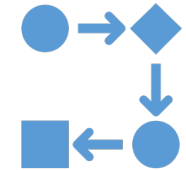
Value Based



**Process
Oriented**



**Outcomes
Approach for
Transformation**



**HARMONIOUS
QUALITY:
for all, by all and
of all**

**AT SXIE QUALITY IS REFLECTED IN ALL IT'S ENDEAVOURS
LET'S DISCOVER IT !!**

To conclude- Quality Education in Jesuit Philosophy

The purpose of education is a preparation for life, proximately this life, but ultimately everlasting life.

Education is not just intellectual formation nor instruction; it is the formation of the whole man